

PATENT APPLICATION Attorney Docket: 678-683 (P9823)

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): HUH, Hoon et al.

Examiner: SHAH, Chirag G.

Serial No.:

09/892,973

Group Art Unit: 2616

Filed:

June 27, 2001

For:

METHOD AND APPARATUS FOR CONTROLLING PACKET TRANSMISSION IN

A MOBILE TELECOMMUNICATION SYSTEM

Mail Stop Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

| For  | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate   | Addit.<br>Fee |
|--|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|---------------|
| TOTAL CLAIMS                                 | 62                                  | 74                                    | 0                | x 25 =                    | \$0           | x 50 = | \$0           |
| INDEPENDENT<br>CLAIMS                        | 6                                   | 10                                    | 0                | x100 =                    | \$0           | x200 = | \$0           |
| [] First Presentation of Multiple Dep. Claim |                                     |                                       |                  | 180                       |               | 360    | \$0           |

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: March 1, 2007

<sup>\*</sup> If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. <u>50-4053</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul J/Farrell Reg No. 33,494

Attorney for Applicant(s)

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### **RESPONSE**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated September 5, 2006, please consider the following remarks. Submitted with the present response is a Petition for the Extension of Time of three (3) months, thereby increasing the time for responding to the outstanding Office Action to March 5, 2007.

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Thomas C. Schoeffler